

**TRANSPORT DEPARTMENT: GOVT. OF NCT OF DELHI  
OPERATION BRANCH, 5/9, UNDER HILL ROAD, DELHI-110054**

DC/OPS/TPT/2020/53/ 72405

**CIRCULAR**

Dated: November 26, 2020

Approval of the Competent Authority, Transport Department, Government of NCT OF Delhi is hereby conveyed to allow the registration Approval Base Model and variants manufactured by **M/s Mahindra & Mahindra Ltd.**, as per the details in the Type Approval Certificate issued by designated testing agency, **iCAT, Manesar, Gurugram, Haryana**, under Rule 126 of CMV Rule 1989, for compliance to the Central Motor Vehicles Rules amended up to date as per details given below :

|   |  |   |             |                |               |
|---|--|---|-------------|----------------|---------------|
| S.No  | Details as per Type Approval Certificate as per CMVR               |   |             |                |               |
| 1   | Agency, Certificate No. & Date                                     | iCAT TAC No. CAON 0283 dated 22/11/2019   |             |                |               |
| 2   | Document reference   | Current certificate   |             |                |               |
| 3   | Vehicle Manufacturer   | <b>M/s Mahindra &amp; Mahindra Ltd.,</b><br><br><b>Plant : Nasik/Mumbai/Medak/Haridwar/Pune</b> |             |                |               |
| 4   | Fuel   | <b>Diesel</b>   |             |                |               |
| 5   | Type and Category  | <b>Light Passenger Vehicle &amp; M1</b>   |             |                |               |
| 6   | Power/capacity   | 85.8 kW @ 3700 rpm  |             | <b>1497 cc</b> |               |
| 7   | Engine Manufacture   | M/s Mahindra Heavy Engines Ltd., Chakan Industrial Area, Pune.                                  |             |                |               |
| 8   | Seating Capacity   | <b>5 Persons(Including Driver)</b>  |             |                |               |
| 9   | <b>Details of Base Model and variant with GVW &amp; Dimensions</b> |   |             |                |               |
| <b>Base Mode &amp; Variants</b>   |  | GVW in (Kg)   | W/Base (mm) | O/Width (mm)   | O/Length (mm) |
| <b>MAHINDRA XUV300 W6 DS BS6 AS</b>   |  | 1820  | 2600        | 1821           | 3995          |
| 1   | MAHINDRA XUV300 W8 DS BS6 AS                                       |   |             |                | 1627          |
| 2   | MAHINDRA XUV300 W8 (0) DS BS6 AS                                   |   |             |                |               |
| Due to non compliance of GSR 290 (E) dated 15/04/2015/424(e) dated 01/05/2017, registration approval is accorded under ' <b>Private/Non-Transport</b> ' category. |  |   |             |                |               |

The approval is accorded subject to the responsibility of the manufacturer for ensuring the fitment of the same component, parts/assemblies etc. the details of which are given in the detailed specifications endorsed by the aforesaid Testing Agency, before submission of the vehicles for COF/Registration Manufactured should ensure that the vehicle is delivered fully build by them and no element of local body is involved.

All MLOs/CMVI (Burari) are requested to accept the base model "**MAHINDRA XUV300 W6 DS BS6 AS**" and its variants as detailed above manufactured by **M/s Mahindra & Mahindra Ltd.**, in NCT of Delhi, subject to compliance of Motor Vehicles Act and Rules made there under, Orders of Hon'ble Court/ Tribunals and the Department's instruction /order issued from time to time in this regard.

*(Signature)*  
26/NOV/2020  
(VIKAS JAIN)  
PCO (OPERATIONS)

DC/OPS/TPT/2020/53/ 72405

Dated: November 26, 2020

**Copy forwarded for information and necessary action to:**

1. All MLOs/CMVI (Burari)/Programmer, Transport Department, GNCTD.
2. **M/s Mahindra & Mahindra Ltd.**, Automotive Sector, Mahindra Tower, 2A, Bhikaji Cama Palace, New Delhi-66.
- ✓ 3. Sr. System Analyst, Computer Branch, Transport Department, GNCTD to upload on the website.
4. Guard File.

*(Signature)*  
26/NOV/2020  
(VIKAS JAIN)  
PCO (OPERATIONS)