## GOVERNMENT OF NCT OF DELHI TRANSPORT DEPARTMENT: OPERATIONS BRANCH 5/9, UNDER HILL ROAD, DELHI-10054

No.F.DC/OPS/TPT/2024/603/2 5685

CIRCULAR

Dated: April 29,2024

Approval of the Competent Authority, Transport Department, Government of NCT of Delhi is hereby conveyed for acceptance of the following Certificates of Accreditation for Bus Body Building, Certificate and Test reports, as per details contained therein, issued by designated testing agency ARAI, Pune, under Rule 126 of CMVR, 1989, to the following Bus Body Builder for the compliance to the CMVR as

| S.No         | Details as now Trues A  |   |              |
|--------------|---|---|--------------|
| 1            | Agency, Certificate No. 8 Date  AAFA 0280 052 039 detail 100 000 000 000 000 000 000 000 000 00 |   | text mi      |
|              | Earlier Certificate of Accorditation for  | AAFA_0280_052_039 dated 16.06.2017  |              |
|              | References   Certificate of Accreditation fo  | for Bus Body Building No.: ARAI/BBB/13-14/2772/167 dated 07.08.2013   |              |
|              | Certificate of Accreditation for  | 6-17 Ext 01 dated 10 10 2016  |              |
| 1            | Certificate of Accreditation for  | for Bus Body Building No.: ARAI/BBB/13-14/2772, Ext 02 dated 15.02.2021 for Bus Body Building No.: ARAI/BBB/13-14/2772, Ext 03 dated 10.04.2024 |              |
|              | Name of the bus body builder  | M/s Puran Singh & Sandy BBB/ 13-14/27/2, Ext 03 dated 10.04.2024  |              |
|              | Address, Telephone Nc., Plot No.426, F  | Pkt-E, Sec-5, DSIDC Indl Complex Bawana Industrial Estate, Narela   |              |
|              | Fax Number & Email ID Delhi-110039  | 19. Reference of the complex Bawaria industrial Estate, Narela  | Zone         |
|              | Cell No.:0981   | 10112700  |              |
|              | Email: coach  | hpuran@gmail.com  |              |
|              | Tiant Locations Telephore & Fax. No.  | Niranian Barle Diet N. O. N. W  |              |
|              | Contact Person, Designa ion & contact deta  | etails S. Jagjeet Singh, Proprietor   | 0043         |
|              |   | Cell No.: 09810115696   |              |
|              | Request letter Reference late   | Application dated April 05, 2024  |              |
| 1            | First Audit Summary Report  |   | W. T.        |
| Potencii<br> | Approval for Accreditation / continued com  |   |              |
|              | Test Report(s) considered ARAI Test Rep   | Peport No.EDS/TR/3000035111/2324/1307 dated 06.03.2024  | 1.18         |
| 0            | Particulars   | APAI Test Penert No. BBS (#8) 400.03.2024   |              |
|              | r r,  | ARAI Test Report No.EDS/TR/3000035111/2324/1307<br>06.03.2024   | date         |
| 1            | Vehicle Worst Model   | PSS FCUP 6016 - U ODY 1445 OVE  |              |
|              | Vehicle Family Base Model Name  | PSS_ECHR-6016-r_II_SDX_HHR_3X2_61_AC  |              |
|              | Vehicle Category  | PSS_LS1508_III_DLX_REC_2X2_29_AC  |              |
|              | Variant(s)  |   |              |
|              | Objective of the Test   | Refer Annexure-II (copy enclosed)   | The state of |
|              |   | To carry out stability test as per Cl. No.6.2 of Als  | S-052        |
|              |   | (Rev. 1)(2008) upto Amd 1 (2011) on Dec Fourth  | coir         |
|              |   | 1 1 SDA_HRK_3X2_61 AC (M3 Category) submitted by  | M/           |
|              | Description of worst cas: & Simulation R  | I dian Siligh & Sons  |              |
| 1            | for Stability Test  | Results Refer Annexure-III (copy enclosed)  | 999          |
|              | Conclusion  | DOO DOWN COLD   |              |
|              |   | PSS_ECHR-6016-R_II_SDX_HHR_3X2_61_AC & its varian   | its as       |
|              |   | per Annexure-II, met the requirements of C1 No 6 2 of Arc   | S-052        |
|              | Note  | (Rev.1)(2006) upto Amd. [ (2011)  |              |
|              | This test report stands vo d if   | Change in Centre of Gravity (CG) mentioned in Annexure-II   | II           |
| is on        | idorsement approval is applicable for him to  |   |              |

This endorsement approval is applicable for bus bodies building w.r.t. BS-VI (CNG) variants. Further, Pursuant to the Judgment dated 24.07.2023 of Hon'ble Supre ne Court of India in I.A. No.131053 under Writ Petition (Civil) No.(s) 13029/1985, titled as M.C. Carriage, All India Tourist Permit (AITP) permit holders having capacity of more than 7+1 persons, coaches, buses as per this Department's Order No.DTO (HQ)/2 J22/11/CD No.075689410/84495 dated 13.09.2023. Copies of the under reference Certificate & Test Reports along-with its Annexure(s) are attached herewith.

The endorsement approval for additional compliance is accorded subject to the responsibility of the manufacturer for ensuring the fitment of the same component, Parts/ assembles etc. the details of which are given in the detailed specifications duly endorsed by aforesaid Testing Agency at the time of submission of the vehicles for COF/ Registration. Manufacturer should ensure that the vehicle is delivered fully build by

DTO (HQ)/CMVI (Burari) are requested to accept aforesaid extension of aforesaid Test Reports for fabrication of bus body building by M/s Puran Singh & Sons, in NCT of Delhi, subject to the compliance of provisions of Motor Vehicle Act, 1988 & rules made there under and the directions of Hon'ble Court/ Tribunal at d department's instructions /order issued from time to time in this regard.

Encl : Certificates & Test Report s).

(MAHESH VERMA) PCO (OPERATIONS) ed: April 29,2024 Dated: April\_

No.F.DC/OPS/TPT/2024/603/25685 Copy forwarded for information and necessary action to :-

1, DTO (HQ)/CMVI (Burari), Trans port Department, GNCTD.

M/s Puran Singh & Sons, Nan şli Dairy, Najafgarh Road, Plot No.2, Niranjan Park, New Delhi-110043, India. Sr. System Analyst, Computer Branch, Transport Department, GNCTD for its uploading on official website. Guard File.

> (MAHESH VERMA) PCO (OPERATIONS)